



Campaign to Protect Rural England

# NBPT

NOTTINGHAMSHIRE BUILDING PRESERVATION TRUST

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## THE HARRY JOHNSON AWARD 2022

**for best restoration of a building, or best new building within a Nottinghamshire village setting**

The prestigious Harry Johnson Award, sponsored by the Nottinghamshire Building Preservation Trust with the Nottinghamshire Branch of the Campaign to Protect Rural England, is given every two years to acknowledge good design and best practice in building, whether restoration or new-build, in the countryside.

Nominations are invited from individuals, architects, builders and local Councils, for buildings to be considered for the above award. Buildings should have been completed within the last three years. The judges will be looking especially for smaller buildings (new-build or restorations of existing structures) and individual effort. It is helpful to the judges if a brief description of the building and its history are supplied, with 'before' and 'after' photographs if possible.

Nominations should be delivered to the Secretary of the Nottinghamshire Building Preservation Trust, The Minster Chambers, Church Street, Southwell, Nottinghamshire NG25 0HD, not later than 30<sup>th</sup> June, 2022.

A site visit may be required and entrants will be contacted to make the arrangements

David D. Atkins  
Chairman (Nottinghamshire Building Preservation Trust)

24th March 2022

### HARRY JOHNSON AWARD 2022

I/We wish to nominate the following building as an entry for the Harry Johnson Award 2022 and either I/we have made a BACS payment to - Bank: NatWest, Account Name: Nottm Bldg Trst 1, Sort Code: 54-21-47, Account Number: 04149807 with reference (your name) or I/we enclose a cheque for twenty five pounds (£25.00) made payable to the Nottinghamshire Building Preservation Trust Limited.

ADDRESS OF BUILDING: .....

BRIEF DESCRIPTION OF BUILDING (please continue on separate sheet if necessary) .....

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OWNER'S NAME: .....

DESIGNER'S NAME: .....

NAME & ADDRESS OF SPONSOR: .....

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E-MAIL ADDRESS ..... TELEPHONE NUMBER: .....

